FINANCIAL STATUS REPORT

(Short Form)

(Follow instructions on the back)

Federal Agency and Organizational Element to Which Report is Submitted By Federal Agency By Federal Agency			ed	OMB Approval Page of No.
General Services Administration			2014.0345	0348-0038 pages
Reciplent Organization (Name and complete a Charlie Daniels Secretary of State	ddress, including ZIP code)			
Employer Identification Number	Recipient Account Numb	er or Identifying Number	6. Final Report	7. Basis Cash Accrual
8. Funding/Grant Period (See instructions) From: (Month, Day, Year) 4/15/2003	To: (Month, Day, Year) 12/31/2006	9. Period Covered by the From: (Month, Day, 1/1/2005	Year)	To: (Month, Day, Year) 12/31/2005
10. Transactions:		Previously Reported	II This Period	III Cumulative
a. Total outlays		0.00	226,647.62	226,647.62
b. Recipient share of outlays				0.00
c. Federal share of outlays			226,647.62	226,647.62
d. Total unliquidated obligations		A TOTAL CONTROL OF THE SECOND		
e. Recipient share of unliquidated obligation	s	100 100 100 100 100 100 100 100 100 100		
f. Federal share of unliquidated obligations				
g. Total Federal share(Sum of lines c and f)				226,647.62
h. Total Federal funds authorized for this funding period				2,569,738.00
i. Unobligated balance of Federal funds(Line h minus line g)				2,343,090.38
a. Type of Rate (Place "X" in appropriate box) 11. Indirect Provisional Predetermined			Final	☐ Fixed
Expense b. Rate	c. Base	d. Total Amount		Federal Share
 Remarks: Attach any explanations deemed no legislation. No indirect expense and no formal awar 			agency in compliance w	ith governing
 Certification: I certify to the best of my kno unliquidated obligations are 			plete and that all outle	ays and
Typed or Printed Name and Title			Telephone (Area code, number and extension)	
Peggy Gram, Chief Deputy Secretary of State			(501) 682-1010	
Signature of Authorized Certifying Official Grand			Date Report Submitted February 27, 2006	
NSN 7540-01-218-4387 269-202 Standard Form 269A (Pour				

Prescribed by OMB Circulars A-102 and A-11(

